

Grace Christian Fellowship

Position Paper on

Marriage, Family, & Sexuality

MARRIAGE, DIVORCE, AND REMARRIAGE:

Since marriage is a God-ordained picture of Christ's union with His Church, we believe that God disapproves of and forbids unlawful divorce and intends marriage to last until a spouse dies. Divorce and remarriage is regarded as adultery except on the grounds of fornication and desertion, but reconciliation through biblical counsel ought to be sought prior to any permanent dissolution.

Mal. 2:14-17; Matt. 19:3-12; Rom. 7:1-3; 1 Tim. 3:2, 12; Titus 1:6

GCF's Marriage Covenant:

Believing that God, in His wisdom and providence, has ordained and establishes human marriage as a covenant relationship intended to reflect the eternal marriage covenant established through the death, burial, and Resurrection of His Son with His Church, and therefore believing that human marriage is a sacred and lifelong promise, reflecting our unconditional love for one another, and believing that God intends for the human marriage covenant to reflect His promise never to leave us or forsake us because of what He has done for us through His Son, Jesus Christ, we, the undersigned husband and wife, male and female, as an image of God, do hereby affirm and reaffirm our solemn pledge to fulfill our marriage vows, so help us God; we furthermore pledge to exalt the sacred nature, glory and permanence of God's eternal marriage covenant in His Son with the Church through our marriage, by calling others to honor and fulfill their marriage vows; and we, upon full and informed consent and with full knowledge and understanding of this covenant and with the intent to enter into and be bound by the terms of this covenant, hereby irrevocably covenant and consent to submit any marital dispute we may have that we cannot resolve and any question concerning whether our marriage should be dissolved to the peacemaking process. This peacemaking process will include but not necessarily be limited to pastoral counseling, and if necessary, professional marital and spiritual counseling because we believe that any and all marital and family disputes and issues involve deeply important religious questions that should be resolved by Christians according to the standards set forth in the Holy Bible, and therefore we do both hereby agree to be bound by any arbitration decision as to any such dispute or issues concerning our marriage and family, which pastoral and counseling professionals have established.

*In the presence of God and these witnesses,
and by a holy covenant, I,*

*In the presence of God and these witnesses,
and by a holy covenant, I,*

Husband's Name

Wife's Name

*joyfully receive you as God's perfect gift for
me, to have and to hold from this day
forward, for better, for worse, for richer, for
poorer, in sickness and in health, to love
you, to honor you, to cherish you and
protect you, forsaking all others as long as
we both shall live.*

*joyfully receive you as God's perfect gift for
me, to have and to hold from this day
forward, for better, for worse, for richer, for
poorer, in sickness and in health, to love
you, to honor you, to respect you, forsaking
all others as long as we both shall live.*

Husband's Signature

Wife's Signature

Witnessed this ____ day of _____, by

FAMILY RELATIONSHIPS:

We believe that men and women are spiritually equal in position before God but that God has ordained distinct and separate spiritual functions for men and women in the home and the church. The husband is to be the leader of the home, and men are to be the leaders (pastors and elders) of the church. Accordingly, only men are eligible for licensure and ordination by the church.

Gal. 3:28; Col. 3:18; 1 Tim. 2:8-15; 3:4-5, 12

We believe that God has ordained the family as the foundational institution of human society. The husband is to love his wife as Christ loves the church. The wife is to submit herself to the Scriptural leadership of her husband as the church submits to the headship of Christ. Children are a heritage from the Lord. Parents are responsible for teaching their children spiritual and moral values and leading them, through consistent lifestyle example and appropriate discipline, including Scriptural corporal correction.

Gen. 1:26-28; Ex. 20:12; Deut. 6:4-9; Ps. 127:3-5; Prov. 19:18; 22:15; 23:13-14; Mk. 10:6-12; I Cor. 7:1-16; Eph. 5:21-33; 6:1-4, Col. 3:18-21; Heb. 13:4; I Pet. 3:1-7

HUMAN SEXUALITY:

We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between a man and a woman. We believe that any form of homosexuality, lesbianism, bisexuality, bestiality, incest, fornication, adultery, and pornography are sinful perversions of God's gift of sex. We believe that God disapproves of and forbids any attempt to alter one's gender by surgery or appearance.

Gen. 2:24; Gen. 19:5, 13; Gen. 26:8-9; Lev. 18:1-30; Rom. 1: 26-29; 1 Cor. 5:1; 6:9; 1 Thess. 4:1-8; Heb. 13:4

We believe that the only legitimate marriage is the joining of one man and one woman.

Gen. 2:24; Rom. 7:2; 1 Cor. 7:10; Eph. 5:22-23